



AGENDA

CABINET

Monday, 15th January, 2018, at 10.00 am
Darent Room, Sessions House, County
Hall, Maidstone

Ask for: **Louise Whitaker**
Telephone: **Tel: 03000 416824,**
e-mail: **louise.whitaker@kent.gov.uk**

Tea/Coffee will be available 15 minutes before the meeting.

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

1. Introduction/Webcasting
2. Apologies and substitutions
3. Declaration of Interest by Members in Items on the Agenda for this meeting
4. Minutes of the Meeting held on 11 December 2017 (Pages 3 - 10)

5. 17/00115 - Commissioning Plan for Education Provision 2018-2022 (Pages 11 - 186)
6. Budget Monitoring Report - October 2017 (Pages 187 - 230)

Benjamin Watts
General Counsel
03000 416814

Friday, 5 January 2018

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.